

DELIBERATELY I DEFY



ANARCHO - LITERATURE

BY: VICTOR TRAYWAL

Deliberate Defiance

"I repeat that I am enemy of the "order" of today, and I repeat that, with all my powers, so long as breath remains in me, I shall combat it. I declare frankly and openly that I am in favor of using force. I have told Captain Schaack and I stand by it; if you fire upon us, we shall dynamite you! Ah, you laugh! Perhaps you think, "you'll throw no more bombs"; but let me assure you that I die happy on the gallows, so confident I am that the hundreds and thousands to whom I have spoken will remember my words; and when you shall have hanged us, then, mark my words, they will do the bomb throwing! In this hope I say to you; I despise you! I despise your "order", your laws, your forced-propped authority. Hang me for it!"

- Haymarket martyr Louis Lingg

"I have been formulating a clemency request and I intend to file it even though I anticipate that it will be rejected. My strategy as of now, is to file it again a year later and have the necessary support network to engage a media assault while I begin what would likely prove to be my last hunger strike. I don't suspect that the threat of my imminent starvation would earn me my freedom, simply because I know that the enemy is ruthless. I suspect that I will likely go out like Bobby Sands. But I also suspect that, in the process, I will effectively rip the mask off of the face of the state and, dying on the front page of the papers, I'll take the parole board with me."

- Political prisoner Sean Swain

"From my earliest years, the first thing that I saw was suffering. And if I couldn't rebel when I was a child, it was only because I was an unaware being then. But the sorrows of my grandparents and parents were recorded in my memory during those years of unawareness. How many times did I see our mother cry because she couldn't give us the bread we asked for! And yet our father worked without resting for a minute. Why couldn't we eat the bread that we needed if our father worked so hard? That was the first question whose answer I found in social injustice. And, since the same injustice exists today, thirty years later, I don't see why, now that I'm conscious of this, that I should stop fighting to abolish it.

- Spanish revolutionary Buenaventura Durruti

Courage:

To defy; to break laws, break rules, break policies, to fight; to challenge; to go where others won't, do what others don't, to resist; to oppose; to refuse; to question every common truth, to push against the grain; persevere; to seek what others have not sought, to fight when others have not fought; to stand; to act; to disobey; to never die; even when death comes, futilely fight that tyrant!

For the courageous one is not the individual who fights for what is wrong because the majority say it's right, but rather, he who fights for what is right despite the majority who say it's wrong; he who dares to rebel; he who dares to defy!!



Preface

Revolutionary Pistol: Loaded

Life, from my understanding, seems to be one perpetual struggle after another. Whether it be our everyday struggle to maintain our sanity and balance within, or the external struggle we face to obtain our means of existence; it is these very struggles, and how we embrace them, which shape who we are and what we shall become. And in this day and age where supposedly, money is not everything, but yet, everything cost money, mankind has consequently slipped into a state of incredulous selfishness. A selfishness so carelessly accepted that we have grown content with enriching ourselves at the expense of our fellow man's (and woman's) well-being. For one to succeed in this industrialized capitalistic sickening society nowadays, one must either exploit others or let oneself be exploited. Therefore it becomes a never-ending cycle of power, domination and control: the slave strives to transcend his position in life and become master, while the master seeks to fortify and solidify his "privilege", thus devising ways to keep the slave subordinate. And in this intricate system of inequality, the majority of mankind has unconsciously grown to accept this as the "norm" and an inevitability. But I assure you, my dear reader, that it is not an inevitability, nor should it be the norm. There exist in every oppressed individual a seed of revolutionary liberation which begins to burgeon at the realization of our morbid society; and from our unacceptance of it, hence our unbridled resolve is birthed. A resolve to change mankind's condition and bring about a state of anarchy: a state of being which knows no masters or no slaves; no class or no dominance. BY this desire is the true revolutionary driven, with integrity, to the last breath.

"Revolutionaries who have to have explained to them the motives for which they should rebel are poor revolutionaries. The real revolution, the one capable of changing the system, lies in the heart of true revolutionaries. The sincere revolutionary never thinks of the personal benefit rebellion may bring him. He wants only to overthrow the social system under which he suffers and sees others suffer. And to destroy it and see the realization of his ideas he considers just, he will sacrifice himself and die."

- B. Traven

Look around you my dear reader, it is unmistakably evident that the social system under which mankind operates today is irrational and detrimental to our continued existence on this Earth. Designed to keep a selected few wealthy beyond measure while the majority of mankind languishes in poverty; forced to accept crumbs off the opportunistic plate of the upper class. A plate that subtly connotes that if one wishes to live, one must sell his labor at the expense of his own liberty; conform without question. Well I surrender my liberty to no one. And with profound pleasure do I chew up the crumbs of conformity and spit them in the face of he who offers them to me. My existence is not a privilege, nor is it to be determined by any other individual but myself.



Assuredly I say to you my reader: the circus of our present-day social system will fall; slowly, but nevertheless, inevitably. For, wherever there is oppression there will undoubtedly be rebellion. And as the iron grasp of the oppressor becomes more and more tighter, so shall awareness and antagonism amongst mankind become more prevalent. From the streets of the so-called "free world", to the despairing inhumane death camps called 'prisons' (which I currently reside in), liberty's unthwartable caress is engulfing the minds of every downtrodden individual. And once I myself was introduced to her benevolent touch by a certain anarchist comrade named Coyote, while in the confines of the prison industrial complex, I found that her infinite sweet kiss was far more pleasurable than the predetermined stereo-typical life-style offered to me by the present-day society of robots. Thus began my agitation towards revolutionary change. So lift your head up my autonomous friends. Get off your knees and realize that we as human beings have the innate ability to change our lives and the lives of others from the pernicious path of conformity to the benevolent natural way of autonomy. Life does not end because misfortune has befallen us. For if that was the case, my life was over once my mother decided to abandon me at the age of one due to drug addiction; or better yet, once I was birthed into this enslaving society of existence. A society so atomized that mutual aid has become somewhat of an ecclesiastical notion.

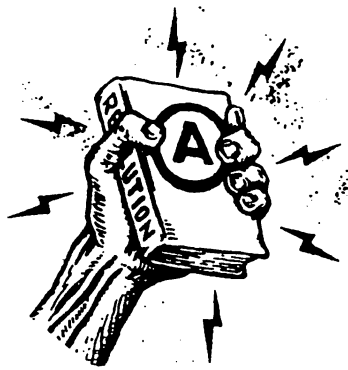
"Life before domestication/agriculture was... largely one of leisure, intimacy with nature, sensual wisdom, sexual equality, and health. This was our human nature, for a couple of million years, prior to the enslavement by priests, kings and bosses." – John Zerzan

The time is upon us now. Mankind can no longer turn a blind eye to the blood-stained tears of truth which fall from the uniquely gorgeous face of liberty. The social system under which mankind suffers cannot be reformed nor can it be mitigated; It must be annihilated. Our continued existence depends on it my friend. And as the heartless slave master which is known as government tries frantically to stomp out the throbbing pulse of revolution, it is each and every one of our radical resolves that give life to that throbbing pulse until revolution is made manifest. With the utmost sincerity do I present to you my reader the following composition of anarchist writings. Let them be an inspiration and a source of assistance to you who wishes to join the revolution or is already an active individual within it. The stage has been set, and the revolutionary pistol has been loaded. Make sure your standing on the right end of the barrel when the trigger is pulled.

- Death to the rulers, liberty to the ruled, forever towards Anarchy!

Victor TrayWay

CS



Thou Shall Resist

For life, for love, for equality, for justice;
for truth, for reason, and all that it touches.
For nature's preservation, for Mankind's liberation;
for every beating heart, in every oppressed nation.
With sincerity, I say to you all:

Thou Shall Resist

Against the ubiquitous stultifying chain which is
known as ignorance. For it is that very chain which fortifies
government's dominance. So hence forward:

Thou Shall Resist

Against the expected acquiescence to policies, rules, and laws;
which are vital to the modern-day wage-slavery jobs.
And woe to you conservatives who uphold this madness;
you are the modern-day Uncle Toms of these sick-minded fascists.
And relentlessly to whom:

Thou Shall Resist

Against the fascist tools of coercion and repression;
and that foolish notion of conformity without question.
Despised are you who kiss the slave-master's boot,
despite your awareness of the undeniable truth.
Your cowardice is shameful, but nevertheless:

Thou Shall Resist

For every yearning soul that refuses to suppress its radical radiance and revolutionary visions,
while buried and forgotten inside these inhuman tortuous tombs we call 'prisons'.
For that honorably fierce woman who stands for her right to be respected;
your voice is significant as any man's; and never to be neglected.
And by your side:

Thou Shall Resist

Our Earth is plagued by mad men who are ruthlessly addicted to power, domination, wealth and
greed; and with the people, and for the people, so shall I oppose them by all means.
In solidarity we shall stand.
We shall neither be divided, nor shall we be conquered.
And when and where they come to do so:

Thou Shall Resist!

With the most profound love,
TrayWay
Anarchist

Part I: No Masters

"No man has the right to govern another man"
(anarchist Francisco Ascaso)

"Rulership of any sort lies at the root of every inequality. For where rulership is present, it's very hierarchy connotes that all men are not equal."
(anarchist Hybachi Lemar)

Within every human being lies a heart. A throbbing heart which autonomously (and mutualistically) gives life to the body in which it dwells. The mind, which depends upon the heart, directs the body which in turn nourishes the heart which is dependent upon it (if not hindered by unfortunate physical handicaps). Look into it dear friend; neither is ruler nor subordinate to the other, but rather... an intrinsic part of a naturally founded freedom known as autonomy. To impede upon its natural flow (i.e. to impose external burdens) would be to thwart progress and initiate that which is the very opposite of progress: regress. By this, one comes to realize that... to impede upon the autonomous nature of life (which is freedom), one consequently brings forth stagnancy and/or death. We should do well to understand it for what it is: mankind is alive. Humans feel, think, love, learn and grow. Man (and woman) through his/her constantly changing nomadic journey, which is life, increases his knowledge and understanding through experience, whether individually or as a collective whole with others; thus burgeoning his potential and embracing unsuspected capabilities. The more one experiences, the more one learns; consequently growing and advancing in the perennial conquest for human completion. Naturally, man learns by doing (action). Even reading a book (to read) is an action, a doing. But... if an individual's capacity to "do" is limited (confined), would not their capacity to learn also become limited? We should feel inclined to think so. And comrades, since we know that the quest for human completion is perennial (lasting forever), we come to realize that, to impede upon an individual's capacity to learn, consequently hindering their growth, is to invade upon and deprive human nature of its autonomy. Freedom moves with human nature, force shall always move against it. Government (and any unnatural authority; i.e. religions, law enforcement, etc.) is an obstruction against mankind's freedom. It is this very parasitic entity which negates autonomy and perpetually maims humanity's growth with the suffocating leash of laws, hierarchy and exploitation. Government sets the laws; commands that man shall neither do this, nor that; consequently confining man to a predetermined life-style and experience (that of being ruled, desperation, powerlessness and exploitation); conforming man by force, violence and deception to a prescribed role of civility. And since man is confined to a perpetual circle-of-certainty, life becomes repetitiously dull; a repeat of the previous day; a predictable life which man no longer finds personal pleasure in but rather... obligation. Obligation to uphold (in word and action) the standards which the majority of society deem patriotic; obligation to passively accept the conventional body of morals imposed by the fascist elite (government), as one's own; lest we come to embrace our natural individuality and decide what's right for ourselves. For no government can fulfill the undomesticated desires which becomes you when reason no longer submits to the imposed will of another, but finds the sweetest of pleasures in autonomy which is your purpose.

Cherished, the autonomous nature that reaches where no arms are powerful enough to institutionalize the truths that liberate her; which confides in me, in her intimate whisper that my psyche is meant to be governed by no man.

For the liberty of my reason and yours were never theirs to domesticate..."
(anarchist Hybachi Lemar)

"A man subjected to another man's influence will never be his own master. And if a man isn't master of himself, he'll never be completely free."
(anarchists Buenaventura Durruti and Francisco Ascaso)

"Our life and habits, our behavior and manners, even our thoughts and feelings are pressed into a uniform mold and fashioned into sameness. The spirit of authority, law, written and unwritten, tradition and custom force us into a common groove and make of man a will-less automation without independence or individuality."
(anarchist Alexander Berkman)

To those of us unfamiliar with the term "autonomy" (which is naturally innate within every human being, whether we are conscious of it or not), it can be defined as independence; emancipation from all forms of bondage; governing oneself; self-governing; directed by oneself or, if as a collective whole, all the parties involved (whether implementing revolutionary activities, or the undertaking of living life itself!). Therefore, autonomy is the direct democracy within us all which naturally inclines us to seek out the means for fulfilling our basic human necessities. It's the very reason why you (who reads this) don't need to be told when your stomach is in need of food; or when the body is in need of a cleansing; or that natural inclination to seek out intimacy with others (sexually; and friendships which fulfill our needs for human to human interaction). Man (and woman) instinctively (naturally) governs his or herself. Hence, any external government (i.e. imposed authority) is unnatural, a hindrance to freedom, consequently a hindrance to growth and progression, individually and as a collective whole; and is the number one cause of chaos, disorder, violence, and dehumanization (what horrors these ingredients produce!).

"Every power that forbids, that know how to arouse fear in those to whom something is forbidden, creates a "bad conscience" (i.e. desire for something combined with consciousness of danger in satisfying it, with the necessity for secrecy, for underhandedness, for caution). Every prohibition worsens the character of those who do not submit to it willingly, but only because they are compelled."

(Friedrich Nietzsche)

"For whether the mind does or not, the human heart recognizes no authority and will always seek out that which is forbidden."

(Jane E. Humble, CrimeThinc)

The question has arisen within every inquisitive mind who reflects: "Why then... does mankind allow itself to be governed if it is only a hindrance to progression, breeder of inequality, and an inhibitor to human nature which is freedom?". One could propound several reasons (ignorance, deliberate personal gain, etc.) but the one we find most prevalent amongst our society, and which has always been the greatest inhibitor or man/woman's progression (i.e. human completion), is fear. Every unnatural authority which seeks to solidify control over its victims uses fear as a means of regulation. For, one does not follow the laws of another because they want to, but rather... out of fear of what will happen if they don't. In the same manner, one chooses to be orthodox and suppress urges of non-conformity (whether internal or external) out of fear of the consequences; namely, alienation, physical harm, imprisonment, and sometimes even death. And lastly, one cringes at the thought of deviating from the conventional path laid before them (however destructive it may be), if one cannot come to visualize an alternative; one fears change from the norm. And every government upon this Earth has always and shall always exploit and magnify this fear of which they are well aware of; for it was them who instilled it. A life lived in fear... is only but a fear of living dear friend. Since it is our instinctive human nature to roam free, unconstrained by the leashes of unnatural authority, man/woman's innate unruliness (autonomy) can never be completely restrained by the external forces who seek total domination. The more oppression one is subjected to, the more that innate unruliness (autonomy) seeks channels to express itself through. Gangs, drugs and religions are but temporary outlets to relieve ourselves of the powerlessness, pain and despair caused by the unnatural invasiveness of our being (i.e. authority). We mistakenly and disadvantageously become oppressors ourselves! Lest we come to recognize our real enemy. It is the precise reason why we live in such a chaotic world now; because we're oppressed, we seek to oppress others by gang-warring over territory, drugs, money; because we ourselves are deprived of necessities, we seek out ways to deprive others of those necessities through robbing, stealing, murder (but never from the capitalist elite and their fascist government). Through religion (insanism), we seek to justify our conditions and the cruel way we treat others (particularly women) by proclaiming them to be ordained by some "god". And through all these outlets we blindly seek out, we fail to realize one thing: that all these temporary outlets do nothing more than further confine us (the oppressed) in that morbid pool of poverty, despair, powerlessness, and exploitation. Ultimately, because we ourselves are powerless (i.e. lack of autonomy externally), we seek power over others. And veritably it is our women who are brutalized the most by our precarious acts of oppression; which, if one reflects, derived from the state of being oppressed! And as history has shown time and time again, many oppressed individuals do come to this most enlightening of reflections and take it upon themselves to combat the system of injustice responsible for the misery themselves and others chafe under; the very same system they've come to realize confines their innate autonomy (freedom) and suppresses their individuality right before their very eyes. When fear is defeated within an oppressed individual (or individuals), who is/are consciously aware of their oppressed state and how it came to be, it shall only lead to one thing: rebellion (i.e. deliberate defiance!) Government is acutely aware of this

probability. acutely aware that, those most oppressed are most likely to come to consciousness and rebel. Thus, government always tends to seek out ways to keep those most impoverished by capitalism, maldistribution and fascism under perpetual (if not permanent) subjugation. This would explain why repression is most severe in poor communities we call "ghettos/slums"; and why prisons around America are predominantly filled with "Blacks", Hispanics and poor Whites who come from these ghettos/slums. BY this means (and many more) government is able to suppress those most susceptible to revolutionary ideas of liberation and anarchy that lies dormant within every human being upon this Earth (even the fascist). We have only to break the chains of conformity and become intimate with that dehumanized being we so freely (and ignorantly) gave up, known as... self! (unconstrued individuality). Authority has kidnapped our mother (liberty) and her cries fall upon the ears of we who are not so far gone, that our fears negate our reason, which has always advised us (consciously or subconsciously) that... I am meant to be ruled by no one

"Fear is the root cause of control, domination, insecurity, competitiveness and every other unhealthy action or reaction. Our government controls us by fear..."
(anarchist Lisa "Lee" Savage)

"The answer is simple: conquer fear. It's not the enemy's guns that keep us slaves, not his billy-clubs or his supermaxes or any of the punishments this big, ugly jerk can level at us. It is our fear of those things. Our fear. Fear and freedom cannot co-exist. Fear is a control tool. You cannot control the fearless..."
(anarchist Sean Swain)

"To live in fear is to live in a state of terror, which victims of spousal abuse can attest to whole-heartedly."
(anarchist Hybachi Lemar)

"... all government, all law and authority finally rest on force and violence, on punishment or the fear of punishment. Why, even spiritual authority, the authority of the Church and of God rest on force and violence, because it is the fear of divine wrath and vengeance that wields power over you, compels you to obey, and even to believe against your own reason."
(anarchist Alexander Berkman)

Throughout our whole life we've become conformed to negate our reason which is by far our most trusted companion (be it not perverted by the fascist tool of disinformation!). From our homes to the very schools and universities we allegedly "learn" in, we're impelled/compelled to believe that man/woman is unable to live in peace and therefore must be governed externally. But in reality, the present state of mankind is an irrefutable attestation that... governments and authority have been by far the biggest breeders of chaos, disorder and terrorism; misery, exploitation and death for the governed (the ruled) and power, wealth and bliss for the masters (the rulers), lest we come to disrupt their bliss with revolutionary rebellion. The fascist authorities and their conservative lackeys would lead us to believe that government was established consensually by the people because man/woman is naturally selfish, aggressively competitive, and would wage war upon each other if not governed by a select few. Obviously their understanding of human nature is a lack thereof. Man/woman is a social being, and therefore could not and does not wish to live in isolation. And in truth, the very opposite comes to the forefront when one ponders upon the reality around them. From our homes to the parks our kids play in, everything was constructed by individuals mutualistically working together. Even procreation is an attestation to the natural instincts of mutual aid; we give pleasure while receiving pleasure at the same time; and in some cases, bring new life into our world. What greater act of love and mutual aid is there than that? And we must all agree that, no government or authority need tell us when we are in need of sexual intimacy, it is within our nature as human beings. Let us not forget the question our comrade Mikhail Bakunin once propounded: "If, in a state of nature, individuals subsist in a state of primitive savagery, then how can they suddenly have the foresight to come together and create a social contract?" (i.e. government). The claim that mankind chose to be governed due to innate ruthlessness has no merit comrades. And furthermore, I would propound the question that... if mankind is naturally ruthless and selfish individuals, then why would we deem a minority few of ruthless and selfish individually capable of governing over the majority of ruthless and selfish individuals? At this reflection one is more inclined to believe that government was imposed upon the collective majority and that man/woman in his/her natural essence is sociable and mutualistic. To impede upon man/woman's human nature is oppressive (i.e. against freedom), and amounts to nothing more than dehumanization.

And since government is unnatural and invasive to man/woman's being, consequently a hindrance in the quest for human completion, it comes to stand that, the very system of government is oppressive no matter how "liberal" it may be. But yet, the authoritarian left would beg to differ to we revolutionary radicals. They proclaim that, under their complete rule (government) mankind would be politically, socially and economically better off. This too holds no merit in the realm of our unperverted reason which confides to us that any form of unnatural authority is a detriment to man/woman's autonomy and growth, and therefore can never be used to benefit mankind. No matter how liberal a government may be, it still remains a negation to mankind's freedom, thus a negation to mankind's autonomy. For, whether government should come to offer its civilians four choices, or seven choices, force is still taking place; precisely because no individual (or individuals) have the right to dictate what choices another may choose from, if those very choices shall effect that other individual's life in any way. Thus it becomes unmistakably clear to those of us that reside in the house of our undomesticated psyche that direct democracy (i.e. no "representative" democracy) is the only way mankind as a whole will regain its collective autonomy and bath in the potential which lies dormant therein. Government has always and shall always be used as a tool for coercion, inequality and exploitation against the majority of whom it is wielded upon. Our current reality becomes an attestation to the affirmation which grounds us in our desire for revolution; slowly but inevitably pushing us towards, what comrade Hybachi calls, the breaking point. How much longer 'til that frail branch, which is our society, snaps? Or has it already begun to?

Maybe the following should come to help you decide my autonomous companions: at the very moment that I write this... nearly three million (3,000,000) people are currently homeless within the U.S., while a total of five-million (5,000,000) have lost their homes altogether: at the same time, our fascist U.S. government spends \$676 billion annually on U.S. defense. So, while the government uses our extorted tax dollars to build weapons of mass destruction for imperialist intentions; place more police on the streets to keep us further subjugated and our general discontent suppressed; you, I, and some of our loved ones become forced to live on the streets of supposedly the richest country in the world. Moreover, more than half of the U.S. Congress are millionaires (i.e. capitalist themselves); the wealthiest member of Congress has a minimum net worth of \$167,55 million. And we must ask ourselves, is it not our loved ones (if not ourselves), that get sent to these foreign countries to spread diplomatic imperialism at the behalf of the capitalist/governmental elite who have already and continuously drain the society of labor-generated wealth from within its own country? (the wealth that us "wage-slaves" have produced seems to fall everywhere but in "our" pockets; everywhere but "our" communities; everywhere but "our" lives). But yet, this is what are nefarious government demands we passively accept without the slightest notion of resistance, lest we begin to steal back that which has been stolen from us; starting with our reason. . . starting with ourselves... starting with our very own lives.

II. Fortification of government

History reveals to us that, the more power a government should seek, the less democratic it shall become, consequently the more disorder and chaos is made manifest within the masses of which it rules over. This irrefutable domino effect can be attributed to the fact that government in and of itself is an oppressive entity that perpetually stymies man/woman's complete freedom, their natural individual autonomy, thus in conjunction causing societies' instability as a whole. Since government is a perpetual oppressive entity, mankind (society) therefore remains in a constant state of instability; no universal peace can be achieved. Furthermore, since oppression breeds resistance (i.e. rebellion), it is my belief that, the level of resistance output from a society is equal to (more or less) the level of oppression output initially put forth by its government; revolutionary agitation in this sense, is thus simultaneously societal and governmentally produced. As the system of government is by no means new to our existence, it is keenly aware that it produce the very resistance it seeks to suppress; the very rebellion it dreads; in the same sense that paradoxically prisons produce the very criminals it was meant to correct. Government is a tool of punishment, hence it has the same effect upon society (to a lesser extent) that prisons have upon men (and women). A capitalist governed society produces criminals (for) prisons; at the same time, these same prisons produce even greater criminals for society; thus consequently producing a never-ending cycle of confliction, repression, and more government. This not only inevitably benefits the capitalist who build the prisons but, in the same manner fortifies the uniformed desire amongst society in the "need" to be governed. In all frankness comrade, by this reflection one comes to a most profound conclusion: the we

(the oppressed) are being pimped. From our wage-slavery produced wealth, down to the very crimes we perpetrate against each other; all of it is being exploited at the hands of the capitalist and government elite who seek fortification of their systematic control (i.e. totalitarianism). This is a process which I've come to term as (socio-regression-governmental progression). And if I may, I would define this term as... the fortification of governmental control at the expense of society's progression. In short, in order for a government to continuously gain power, the society of which it rules over must become more and more totalitarian (i.e. a police state). We're becoming more and more automated by the second; it should be of no surprise to us that socio-economic and political conditions are becoming worse and worse. By passively consenting to allow our individual and collective lives to be governed by another, namely the parasitic plague of capitalist/governmental bandits, we've allowed these conditions to topple upon us. There are those who would proclaim that, "although we are in an economic crisis, I do not see us progressing into a police state." To that ubiquitous misinformed specific soul, I would respond with the following:

1 Electronic identification

In 2005, the U.S. Congress proposed an amendment authorizing a national identification card they've entitled: "Real I.D.". This national I.D. takes the form of State driver's license (our driver's license), and internally contains a biometric grid consistent to the owner's facial details (i.e. nose length, jaw structure, width of forehead, etc.). This biometric grid means that your electronic photo is now accessible to the fascist authorities at will, and can be matched to other photos contained by software of any kind (bank cameras, the Internet, cellular phones, etc.). Meaning dear friend, you are being tracked.

2 Searches and seizures

As of this moment your 4th amendment right (which allegedly protects you from unreasonable searches and seizures) is but a thing of the past. The U.S. Supreme Court has ruled that... law enforcement may enter an individual's home (our homes) unwarranted if it should hear suspicious noises (i.e. flushing toilets, running, etc.) coming from within upon arrival at the front door. Moreover, they do not have to prove that they actually did hear suspicious noises.

3 U.S. Constitution Void

On January 18, 2011, the U.S. Supreme Court issued a landmark decision that allows federal judges to deem sections of the Constitution void within their courtroom.

4 Compelled Blood Draws

The State of Arizona, Idaho and Texas, have all passed "laws" permitting police who are acting under a reasonable suspicion that a person is intoxicated, to insert a hypodermic needle into that person's flesh, wherever or for however many times it may, in the opinion of the police, be necessary. And if one should refuse? They are allowed to resort to what authority has always used... force.

5 Internet Censorship

Nineteen senators voted to pass a bill that would allow any domain name where counterfeit goods or copyrighted material are "central to the activity of the Internet site" to be blocked. Simply put, any website deemed subversive to the governmental few's continued existence.

6 Immigration laws

The Republican governor of Alabama (Robert Bentley), passed a new immigration law known as "HB-56", which makes it a (crime) for anyone in Alabama to hire, rent an apartment, or give a ride to those deemed "illegal aliens"; and requires all public elementary and high schools to determine their students' legal status and report that information back to the fascist. Furthermore, the law completely bars illegal immigrants from attending any Alabama public colleges and universities, while at the same time denying them all state and local health benefits, including emergency care. The right to life is denied before our very eyes.

More immigration Laws, AKA Racial Profiling

In Arizona, Senate passed the anti-immigrant law entitled "SB-1070"; which requires the Arizona police to attempt to determine an individual's legal status during a stop, detention or arrest when there is suspicion that the individual is undocumented.

8. Fascism

As of December 8, 2011; the U.S. currently has more police officers than any other country in the world. The depth of this reflection, plus the aforementioned above, can by no means be ignored. Let us take it for what it is comrades; for actions shall always speak ten times louder than words. Revolution is knocking upon the door of our reason...

"I do not believe there is a shred of decency, honesty, or constitutional rights in our federal courts. In my opinion we now live in a police state... Our laws are meaningless..."

(William Windsor)

"For me, the acceptance of revolution as the only rational recourse came when I recognized how corrupt and useless the entire system is, from top to bottom, from prison guards to governors, the whole machine inimical to my survival. They are all components of this giant gorilla, and we cannot play dead to get away from it. By process of elimination I have come to one conclusion on how I may survive. I gotta find a way to kill this motherfucker..."

(anarchist Sean Swain)

"What vile, crazed, despicable, lunatic, right-wing ass-wipes and their bitches, liberal democrats truly are! With such corruption, the only viable option open for people to live together in peace and harmony would be anarchy."

(Tony Hunnicutt)

III. Governmental Deception

All warfare is based upon deception more so than actual physical combat. Conquer the mind, the body shall follow. Since government is in a perpetual struggle to maintain control over those it rules, it consequently must use deception (i.e. disinformation) more so than violence in order to retain a good amount of cattle (people) of which to exploit. For what is government with no one to govern? Thus it becomes imperative for the State to keep the ruled in a fixed state of mind beneficial to the overall objective of perpetuating dominance. And what fixed state of mind would that be? We shouldn't have to look far for that answer... freedom. The fix state of mind that currently we are free. From our national anthem ("... home of the brave, land of the free") to our pledge of allegiance ("with liberty and justice for all"), no matter how onerous or lives may get (economically, socially, politically) the majority of us never come to even remotely question our freedom (which in truth is non-existent!). Such an act, no matter how mentally gracious it is, is deemed "sedition" by the higher ups and against the common conviction that America was founded on democracy. I would propound that, the most commonly accepted belief within the U.S. is that we live in a free country. This belief is inculcated within us from a young age and continues throughout our whole subservient existence. We're born into rulership; laws and authority were present upon our coming into consciousness, our parents, friends, and relatives all follow laws and instill within us "their" fears of breaking the law, "their" fears of punishment; "their" patriotic beliefs. Even in our schools we're forced to read books about America's independence; how democratic our country is; how authority is meant to protect us. In conclusion, we never come to question our freedom, seemingly cause no one around us is questioning theirs.

But yet, as the human nature of a man can never be fully eradicated, our true nature becomes apparent by the irrepressible pleasure we find in what society has deemed childish: disobedience. This is not to imply that man was meant to be disobedient; on the contrary. Man is and was meant to be obedient, but only obedient to one's self; follower of one's own laws; ruler of one's own being. Because this innate autonomy (free will) cannot be removed from within an individual, individuality impairment must begin at an early age when a human is most susceptible to learning; consequently most susceptible to deception (i.e. disinformation):

The Sponging Process

I. The Young

More so likely to learn (intake)
More so likely to change (alter)
More likely to disobey (rebel)

II. The Old

More so likely to teach (output)
More so likely not to change (remain)
More likely to submit (conform)

This process of "sponging" makes it definitively clear that governmental deception (i.e. that we're free and should never question authority; consequently individuality impairment) must begin at an early age if it is to be effective in the process of perpetual fortification of governmental dominance. In Hybachi Lemar's

"When All Else Feels Lost", he points out the significant inconspicuous connotation of the word '12
"governmental"; (govern-mental). Govern; meaning to rule, to control. Mental; meaning the mind, or psychological. Governmental: to control the mind! Think about your life as lived, what are some of the things you've been conspicuously trained to memorize since birth? The Pledge of Allegiance? Christopher Columbus discovered America? Police protect us from the "bad guys"? Or how about, the definition of anarchism is chaos and disorder? Lest you come to understand the true meaning of that benevolent natural culture known as anarchism:

A brief definition of "Anarchism"

Anarchism is a non-dogmatic way of life natural to man/woman's quintessential being entirely; under which it becomes irrefutably evident that all human beings are equal to one another and thus subject to no authority other than one's self (autonomy) and the universal natural laws which are essential to mankind's existence individually and as a whole. Therefore man/woman's universal purpose is complete liberty from all forms of man-made laws which negate freedom by subjecting one individual to the imposed will of another, which in and of itself is compulsion; essentially a form of violence.

Furthermore, by birth into existence, man/woman is naturally entitled to life and the means of sustaining that life as one may see fit with all that which naturally belongs to everyone such as food, water, shelter, knowledge; so on and so forth. And lastly, hierarchy of any sort (i.e. racism, sexism, homophobia, transphobia, and wage-slavery) are all breeders of inequality and invasive upon individuality which is essential to the nature of freedom. Humans are masters of themselves; and shall kneel before no ruler neither in Heaven nor upon this Earth.

Our reason beckons our companionship, and ardently knocks upon the door of our psyche. Our common enemy (the fascist State) presses upon our mental that, we are to believe right, that which they say is right; wrong, that which they deem to be wrong. And freedom in anyway is only legitimate within their boundaries of limitations (i.e. the ballot, petitions, appeals, etc.). But how many of these laws did we ourselves personally have a hand in ratifying?

"Governments will be abolished when its subjects cease to grant it legitimacy. Government cannot exist without at least the tacit consent of the populace. This consent is maintained by keeping people in ignorance of their real power. Voting is not an expression of power, but an admission of powerlessness, since it cannot do otherwise than reaffirm the government's supposed legitimacy".

(Ethical anarchist)

Likewise, government is not a tool used at the behalf of society but, conversely, society is a tool used by the government on behalf of the minority elite, who seek to fatten their pockets through imperialist wars fought by... us. Wars fought "allegedly" in the name of our "freedom", in the name of "democracy" (hence: governmental deception). If we take an intimate trip through time, epochs throughout history attest to the origins of our country's abundant wealth; our resumé... atrocious:

1 Christopher Columbus

Crimes: genocide, kidnap, rape, habitual offender, extortion, grand theft, fraud, furtherance of terrorism.

In October 1492, Christopher Columbus came upon America after thirty-three days of being at sea. He came ashore of what is formerly known as Cuba and to his surprise found that... the land was already inhabited by Indians (Arawaks). Upon this first encounter Columbus wrote, "As soon as I arrived in the Indies, on the first island which I found, I took some of the natives by force in order that they might learn and might give me information of whatever there is in these parts." This very first encounter was to be the spark that lit the wick to a perpetual genocidal campaign that nearly annihilated the entire race of Native Americans. From 1494 to 1508 alone, over three million Indians had perished from war, slavery, or the inhumane conditions they were forced to slave under while in the mines. All this in the name of... gold (i.e. profit). We who have a beating heart are inclined to throw our middle fingers up at the individuals who celebrate... Columbus Day...

II. American Civil War (1861-1865)

As we move further on in history, we come to that precise moment when capitalism became the victorious abyss America fell into: for good. Many would propose that the American Civil War was fought in regards to abolishing slavery; this claim is superficial. Another governmental deception to make you believe in our country's pseudo-morality to do right (as if kidnapping twenty-two million Africans and enslaving them for decades on in is but a minor injustice to be forgiven); more than half the country's wealth derived from the slave trade era and Afrikan Americans today still have not received compensation. The American Civil War, as all war concerning America, was fought over capitalist expansion (profit). The Northern capitalist wanted to expand their factories into the South while conversely, the Southern elites wanted to maintain and expand their own slavery-substantiated economy. During this time of domestic tension, numerous political refugees were migrating to America from Germany subsequent to the upheaval there in 1848. Thus, this would signify a need for more jobs (i.e. capitalist expansion). Neither side intended on ceding, for man's reason becomes but an empty void when greed has possessed it; thus began the American Civil War in the name of the almighty dollar. We drift... We soar... further on.

III. Anti-communist Capital Expansion Vietnam War

We end our journey now upon what many have claimed to be the most radical period in U.S. history, the Sixties. We come to learn that, history tends to repeat itself throughout time given the general convictions of society have not changed. The capitalist elite and their governmental cronies have been intent on expanding into foreign countries (imperialism) or wherever its vampirian tentacles may reach, since capitalism officially solidified itself after the American Civil War. Any threat perceived as an obstacle to that expansion brings to motion military intervention (if you haven't caught on yet friend, "force" has played a major part throughout our journey). Likewise, the Vietnam War was waged (by the U.S.) in order to take possession of the Asian raw materials in Vietnam while simultaneously thwarting the rise of communism in South East Asia; for that rise if not prevented could result in a domino effect (i.e. one country adopting communism could result in similar countries following suit; consequently hindering capitalist expansion).

-(Revolutionary note: Social revolutions require international support. For if we succeed in establishing a free society after the revolution, people are sure to migrate here and no foreign government would tolerate that and would surely invade; if not for that reason, then precisely to impede the possible domino effect).

To justify the military intervention into Vietnam publicly, President Lyndon B. Johnson and Defense Secretary Robert McNamara announced that the North Vietnamese had attacked an American battleship with torpedo boats in the Gulf of Tonkin (governmental deception). Murder, once again, in the name of profit.

IV. The Alternative: No Masters

Not only is it beneficial to our species as a whole, but history shows that all governments progress towards their own agenda no matter how liberal one should be. In addition, government relies on Ignorance, fear, force, deception and the impairment of man/woman's innate individuality so common convictions may be instilled; primarily the illusion that one is free. If an individual should believe they are free, they find no evidential reason to rebel against the government; resulting in one less radical/revolutionary within the struggle. Government cannot be used as a tool to bring about revolution. One cannot abolish laws through the law; likewise, we cannot abolish government through government. Government is designed to protect capitalist/governmental interest and nothing else. Our freedom becomes our purpose, our purpose is to be free; comrade: rebellion is our only option...

"As long as the oppressed remain unaware of the causes of their conditions, they fatalistically accept their exploitation."
(Paulo Freire)

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"Our common enemy writes the laws and he has outlawed anything that would truly change him. If it's legal to say it, it probably isn't worth saying – or isn't true. If it's legal to do it, it won't bring true liberation. In order to gain that liberation our enemy has withheld from us, the shotgun must exchange hands. I'm not talking about breaking the law to change the world. I'm talking about living beyond it. We must declare our common enemy and his written rules absolutely irrelevant, and then live up to that declaration."

(Anarchist Sean Swain)

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"The more enlightened man will become, the less he will employ compulsion and coercion. The really civilized man will divest himself of all fear and authority. He will rise from the dust and stand erect: he will bow to no tsar either in Heaven or on Earth. He will become fully human when he will scorn to rule and refused to be ruled. He will be truly free only when there shall be no more masters."

(anarchist Alexander Berkman)

~

Elements of an Anarchist

Autonomy from the very depths of liberty's soul which knows only freedom.
Naturalness unexploited by the dogma of right-wing lunatics.
Awareness of thy true enemy, of thy self
Radical resolve crafted by the meticulous hands of revolution.
Choice unhindered by fear.
Humanist notions derived from the benevolent vein of compassion.
Individuality untethered by the detrimental chains of conformity.
Solidarity birthed from the womb of existential perseverance.
Truth spoken from the very mouth of reality.

Take Heed:

In this lies the key.

A key that will open the door to our most innovative
ambitions and unimagined possibilities.

Take the elements I have mentioned beforehand;
Add human life (your life) and watch... an Anarchist is born!

Tribulations:

Somewhere, deep within the confines of the prison industrial complex; there exists an individual soul laid naked across a cold concrete floor inside a cell that permeates with the smell of despair. Blood trickles from his mouth onto the cold cement which caresses his cheek; and upon his face is the most slyest of grins. Why you ask? I shall tell you. For at the hands of the cowardly corrupt band of guards who just savagely beat him, he has without a doubt come to a most profound understanding: for, far from stripping him of his dignity and his clothes, they have stripped him of his fears which have held him back from resisting in the past. At this thought, the prisoner grins; at this reflection, the prisoner chuckles; and at this very moment... an Anarchist is born!

Chuckle on my rebellious friend.

Persecution:

"The more believers in just causes are persecuted, the quicker will their ideas be realized."

- Anarchist (Adolph Fischer)

For every inequality, for every injustice; for every tear that falls from the face of that devastated mother who has lost her child at the hands of a fascist police officer who sadistically breaks the laws he was meant to uphold... an Anarchist will be born!

Live free – live radical,
Victor TrayWay

Part II - Internal Limitation

I. Planting of the seed

Any human being can be manipulated into believing any fallacy (no matter how absurd) as long as that belief is inculcated and cultivated within them at a very young age. We know that, the younger an individual should be, the more susceptible he is to mental manipulation. We grow up in a society from birth that relates to us (conspicuously and subtly) that an individual's worth is determined by how much power and capital he possesses (i.e. he's the President, she's a millionaire, he's a celebrity); or, in our 'hoods' (he's a big-time drug dealer, she's got the jewelry, he's riddin' on twenty-fours). In this respect we become programed to value our own self-worth by what we own, or how much money we make; determining our level of success and self-worth by materials, inanimate objects. Is the amount of love and happiness we bring to our intimate companions comparable to the cost of mansions? This defective and anti-social valuing system has been crammed in our heads from the school books we're forced to read, our own parents, our peers, television; until our everyday thoughts, our passions, our dreams, our desires become fixed to circulate around nothing but "how we can get more money" or, "our next come-up". We see how luxuries and easy life is for those at "the top", the wealthy of society who do nothing but pose for cameras and sign autographs. And being that we've been programed to value an individual's worth by what he has, or by how much he owns, we see those at the "top" as the best that life gets; a destination we ourselves must strive to get to. We end up internalizing those we and our society have deemed successful and note-worthy, common "household" names and/or titles. Internally our very desires and morals become a replication of our exploiters (i.e. those at "the top"). We desire to become masters, failing to recognize that currently we are slaves. We internally imitate our oppressors!

Paulo Freire acutely depicted this when he said:

"Thus, the behavior of the oppressed is prescribed behavior, following as it does the guidelines of the oppressor. The oppressed, having internalized the image, are fearful of freedom. Freedom would require them to eject this image and replace it with autonomy and responsibility."

And also:

"The oppressed find in the oppressor their model of manhood."

By internalizing our oppressor and the very system used to exploit us, we become accustomed to it and seek out no other ways of living outside its confines. Any radical or unconventional modes of living are deemed by society "unorthodox" or "impractical" even if those modes of living bring us substance and tranquility. How many times have we desired to stop working; to leave our mortgages and rent unpaid; journey across the world, allowing ourselves to drift wherever life's intricacies should take us? Many of us can definitely attest to that. But instead of embracing those desires we've allowed ourselves to be ensnared by a system that demands we settle for temporary vacations, sick days and virtual reality; consequently all at the benefit of the very system which holds us back.

"Yes, I've had my moments – but I would have liked for my life to have been nothing but moments, one after another..." – Crimethink

Once we come to realize that we've internalized our oppressor; his morals, his desires, his system, his laws; laws that impose upon us, "If we do not work, we do not eat", consequently forcing us to work and sell "our" labor (i.e. wage-slave); we understand that the very system under which we chafe can never benefit everybody cause without subordinates (the governed masses) it could not function. Without us feeding the capitalist greed-machine, the system itself becomes impaired to an abysmal... nothing!

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The rich could not be rich without the poor; the poor would not be poor, be it not for the rich.

Our forced labor is sucked out of us by the capitalist vacuum and the governmental laws which dictate our existence. And we falsely perceive that the only way to get out of this socio-entrapment, is to become a co-owner of it; to become one of the masters and owner of wage-slaves ourselves. Therefore, it becomes explicable clear that, capitalism and government can only benefit a minority few; and is the one reason why our neighborhoods become ghettos and slums, ridden with crime, poverty, and violence; all at the glamorification and exploitation of the fascist state and their capitalist companions who build the prisons to be filled (don't work, don't eat).

"For if you refuse to feed a man, for whatever cause, you drive him to theft and other crimes; and thus you yourself create the necessity for courts, lawyers, judges, jails, and wardens, the upkeep of whom is far more burdensome than to feed the offenders. And these you have to feed anyhow, even if you put them in prison." — Anarchist Alexander Berkman

So, it comes down to a forking in the mental road of which we stand: Either we continue to support the system which plagues our existence with poverty, crime and violence; or withdraw our support and destroy the system; domestic and globally freeing all those who have felt the burn of its incinerating breath. Even now as the clock ticks, the gluttonous mouth of capitalism sucks the life out of society, out of our communities, leaving us to live on the streets, depending upon the governmental charity of food stamps, while the rich few marinate in their greed. Currently, while top corporate executives collect salaries that give them five-hundred dollars (\$500) to every one dollar (\$1) earned by the average worker, over forty-four million Americans (44,000,000) live below the poverty line; while fifty-million (50,000,000) cannot eat without food stamps. And if we view the global front; the wages of the 75 wealthiest Americans increased from \$91.2 million to \$518.8 million at the end of 2008, while at the same time 6,750,000 children under the age of 5 died around the world due to lack of food. Furthermore, since the U.S. owns roughly (185,500) territories around the world, it's not too far-fetched for those of us who reason to assume that the U.S. government's imperialist occupations played a significant role in all those children dying; all in the name of capitalist expansion. To live comfortably and without hardship is an innate human desire within us all, but to do so in our current capitalist society, others are forced to suffer at the expense of our internalized avarice. For those of us that come from the back alleys of ghettos and slums, we know first-hand what it's like to be in constant need of something, to want. And if we know what it's like to endure the misery the pains of an empty stomach can bring, then we can only partially imagine what our distant comrades in third-world foreign countries are going through. Capitalism is a contagious disease which deteriorates the society of any nation. Therefore, it's within our best interests (individually and collective) to purge the capitalist roots that have been subversively sowed within our nature. The purging of the internalized oppressor... a purifying and revivification of our innermost self... a journey into our most unfettered and unexplored desires! The exploiters of humanity (the state and their capitalist) would like us to believe that our ultimate goal in life should be to ascend to their position, the king's seat; our reason inclines we torch the entire place; all of them.

"I am one of those, although myself a wage-slave, who hold that it is wrong to myself, wrong to my neighbor... for me... to make my escape from wage-slavery by becoming a master and owner of slaves myself..." — Anarchist Albert Parsons

"I am too much a man of feeling not to battle against the conditions of today. Every thoughtful person must combat a system which makes it possible for the individual to rake and hoard millions in a few years, while on the other side, thousands become tramps and beggars." — Anarchist George Engel

"The laboratories of capital have done an exemplary job in this sense. School, factory, culture and sport have united to produce individuals who are domesticated in every respect, incapable of suffering or knowing their enemies, unable to dream, desire, struggle or act to transform reality." — Anarchist Alfredo M. Bonanno

- Progressive: 1) Movement toward a goal. 2) Development. 3) Steady improvement
- Conservative: 1) Favoring preservation of the existing order. 2) Moderate, cautious. 3) Traditional

As reported by our economic comrade Tony Hunnicutt, scientists have now shown that progressives have more gray matter in a part of the brain associated with understanding complexity, while the conservative brain is bigger in the section related to processing fear. Those of us who reason don't have to be a scientist to recognize these characteristics amongst the people we see throughout our everyday lives (even within ourselves). We've grown so accustomed to the fixed reality we've been submerged in since birth, that anything outside our predetermined set patterns rattles our psyche and impregnates our heart with fear. A life lived without government becomes more philosophical than practical; and life contrived in uncompromised freedom and equality becomes a pseudonym under the banner of liberty. Many of us know that the system we're forced to conform to is a barricade in the road of our true desires; a dam to the river of our potential which lies dormant within us, aching to get out. But through our whole lives we're forced down predetermined paths (whether due to financial opportunities or social pressure) which stifle our internal yearnings for expression unabridged; individuality unsuppressed. Eventually we become just another replica of those who came before us (new politician, new lawyer, new manager, new wage-slave) within the same old system. No matter who becomes our next president (Black, White, Brown, etc.) the same system of government and capitalism will continue to impose the same conditions upon our lives; one of poverty, crime, chaos, inequality and repression. Until we're able to see past the system of government and capitalism, we'll forever remain tethered to the asphyxiating spike of conservatism. And despite what the liberals may say, history has shown us that progress can never be burgeoned from the moribund womb of government; be it Republican or Democratic. Even the American revolutionaries who rebelled against the British monarchy were not so naive as to not foresee the tyranny the system of government could reek upon humanity. The very author of the Declaration of Independence was the same individual to proclaim:

"Under government of force, as is the case in all other monarchies, and most of the other republics. To have an idea of the curse of existence in these last, they must be seen. It is a government of wolves over sheep.. "

And centuries later we remain to be just as he foretold; clenched within the jaws of that rabid wolf pack known as government and capital. Ensnared within a pseudo-reality that offers us nothing more than artificial freedom and predetermined potentials.

"Your badges, your degrees, those PhD's have not freed you, they've only brought you to your knees in a life of constant bondage to societal standards and the 'Amerikan dream' which is totally obsolete."

— Anarchist Lee Savage

"The love of material ease has been, in the mass of men and permanently speaking, always greater than the love of liberty. Nine hundred and ninety-nine women out of a thousand are more interested in the cut of a dress than in the independence of their sex; nine hundred and ninety-nine men out of a thousand are more interested in drinking a glass of beer than in questioning the tax that is laid on it; how many children are not willing to trade the liberty to play for the promise of a new cap or a new dress?"

— Anarchist Voltairine de Cleyre

Anarchism teaches us that we are to be rulers of our own lives, and that, as human beings it is we who have innate ability to transform our deplorable reality into the uncompromised liberty our hearts so adamantly yearn for. And for change to come about (genuine progression), we must do away with every suffocating leash that has stultified our individuality and perverted our reason 'til even our very sanity slips from within our reach. This is a revolution that must take place inside ourselves first comrade. Before we can free others, initially we must free ourselves from... ourselves. A battle upon the internal plains of our psyches; a war to proclaim our individuality:

Forever Unleashed

From fear;

The detrimental chains that have estranged your body, consumed your heart, subjected your being to a cocoon of everlasting terror which gnaws at the root of your sanity daily.

30 years of defending the poor, the despised and the persecuted

FREE





Injustice



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Submerged in a reality of lies;

Illusions inculcated into the core of your psyche which has become but subservient clay in the repressive hands of maniacs who seek to control your every thought, your every desire; conforming them to the conventional molds of dogma.

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Indoctrinated fantasies so far gone from reality that reason becomes the nemesis of your continued existence every minute, of everyday; perpetually confining you to the precarious manacles of sorrow;

For a life unlived; potential unused;

Desires unfulfilled by the everyday demands of an automated existence.

An existence that relentlessly drowns you in the dehumanizing whirlpool of alienation.

Alienated in the back alley slums of fatherless homes; motherless days;

Abusive relationships founded upon that liberty destroying parasite known as... authority.

They can never grant you what is already yours comrade. You have only to embrace it; you have only to comprehend it. Then and there shall you truly become:

Unleashed.

"For if we seek to resist the roles and lives set forward for us, if we fight a spirited fight against the forces that would keep us in despair; if we dare to act on our own and to act passionately and freely, that itself is revolution." - Crimethinc

Let us now scale the walls of servitude and take an intimate peering within that disillusioned being of self; locating all the vices hindering us from becoming... Masters of ourselves!!

The Liberating of our Individuality

Inside the homes we grow up in; the jobs we slave at; the peers we hang around; our relationships with intimate companions; the schools and universities; we're forever surrounded by others who push their beliefs, their morals, their standards upon us, conforming our individuality to the model of another's. From the streets to the church, we're impelled to believe that man is supposed to act this way, or that women are supposed to act that way; femininity is this, and masculinity is that. How many times can we recollect ourselves or others saying, "that's unlady like" or "that's not manly"; we even allow these distorted perceptions to cross racial lines (he doesn't act black, she doesn't act white). From the way we choose to dress, down to the way we act and express our feelings, all molded to the conventional cast of our society. In this respect, we become nothing more than parrots; an imitation of those we see around us; a copy.

"Observe children for instance, and you will see a most varied differentiation in manner and attitude, in mental and psychic expression. You will discover an instinctive tendency to individuality and independence, to non-conformity, manifested in open and secret defiance of the will imposed from the outside, rebellion against the authority of parent and teacher." Alexander Berkman goes on to say that: "The whole training and "education" of the child is a continuous process of stifling and crushing this tendency, the eradication of his distinctive characteristics, of his unlikeness to others, of his personality and originality."

It can be said that no two human beings are characteristically alike, but within our automated society any anomaly (deviation from the norm) is looked upon as unnatural, inferior or eccentric. But if man's individuality is natural to his (or her) essence, then we see that the very opposite is indeed unnatural when forced upon the individual externally: conformity. And one of our natural tendencies is to seek acceptance and companionship within our communities, towns, neighborhoods, and intimately bond with others. But in the process of our journey, we unconsciously and sometimes consciously suppress our own individual traits to fit in to a society that deems radicalism an atrocity inferior to the "status quo". It's no wonder why as youths a lot of times we rebel against our parents who seek to push their beliefs, their fears, their desires upon our being; wielding authority over us 'til eventually we feel more alienated in our homes than loved! The fact that 1200 youths run away every day can attest to that. We've all had those moments when we felt pressured (internally or externally) to do something we didn't want to (pursue this career, marry this person, join this gang, etc.). And in the process of wanting to be accepted we negate our own reason which reminds us of our true internal longings; our unperverted personal desires; our ambitions which stem from our

individuality (there's the woman who wishes to fulfill her enormous appetite but doesn't due to fear of appearing "unlady like"; or there's the lover who desires to explore his sexuality with others of the same sex, but fear of being labeled a "homosexual" compels him not to). Having come from the streets myself, I know there's an individual who desires to stop gang-bangin' and set "trippin" and pursue other aspirations than the stereotypical subserviency offered by the morbid community he's subjected to. And how many women starve themselves in desperation to portray the image of physical beauty projected by the mainstream media; as if beauty was to be found in concrete images. Our whole life our individuality is regulated to perpetuate a system that exploits our existence at every turn. Our desire for adventure and excitement is substituted for movies and virtual reality designed to pacify us while extracting more money out of our pockets. Even our sexual lives are exploited and invaded upon by synthetic lubricants and erotic videos we're to emulate in our homes but never out in the open. Our parents tell us we're to believe in this; or worship this or that god; or seek relationships with this or that type of individual; or hang around these types of people. Even racial and sexist prejudices are pushed down upon us by religious dogma, our peers, our parents and even our government (nationalism). Eventually at some point in our lives we come to realize (accepted or not) that, the individuals we've been manipulated into discriminating against are no different from us, and even become intimate companions and a shoulder to lean on throughout our life's journey; no matter what walks of life we should happen to come from. Thus, not only is it beneficial to ourselves to embrace our unique individuality unabridged, but aids humanity as a whole in the endeavor for universal liberation!

"To be defined is to be dangerous, because once you understand the resolution of self, no one or nothing else can define you, shape you, or mold you into the frankensteinian creation they want you to be. Once you understand your essence, your path has been laid out in front of you, everything made clear, as you are now the captain of your own ship." — Anarchist Coyote Sheff

So, ultimately it comes down to a decision we ourselves must make: to let our individuality remain caged in the nauseating hell pit of conformity; lobotomized conscience; or breathe life back into the body of our essence and reclaim our free will as our own. As Cicero points out, one of the mistakes of mankind is, "attempting to compel others to believe and live as we do." To accept regulation over our psyches externally, is to declare our minds obsolete!

- Woman shed no more tears -

"There is no society for the prevention of cruelty to women." — Anarchist Voltairine de Cleyre

Though we all struggle in our own ways against oppression, from our jail cells to our police-ridden communities, if we were to step in the shoes of every downtrodden being on Earth, we would learn that women are by far the most exploited, marginalized and oppressed in our society. We've all seen the misdirected prostitute who wanders our streets and back alleys forced to sell her body for weeks on in; the abused daughter who tries to hide her bruises with make-up; or the single mother who depends on welfare checks to feed her three children; the rape victim who contemplates cutting herself or committing suicide; an Islamic woman stoned to death or beaten down in public for wearing pants; and the bulimic who eventually kills herself from malnutrition. Whether it's directly part of our lives or someone we may know, we see it and hear about it every day. We grow up in a society that relates to us indirectly and directly that our women are nothing more than capital to be possessed and exploited at the will of another. As children we pick up on this bias notion from our father, uncles, brothers, peers, television; and end up carrying it on into our adult lives, our relationships and interactions with female companions. We become "desensitized" to the miseries inflicted upon women outside our immediate family. In the confines of Nevada's Ely State Prison, I once asked a Muslim if he believed that men were better than women; to this he replied, "Well we are, we're a lot stronger than them." This miscalculation derives from our learned tendency from society to value things and others according to how much power they possess or how much money that they're worth. If we call upon our reason and dissect this miscalculation, we see that, strength cannot determine an individual's value given that, there will always be animals that roam our planet that are immensely stronger than man shall ever be. And if woman is inferior to man because of strength, then man is inferior to animals likewise. If we look at our reality in a panoramic view, we see that women are just as important as men in the continuance of our species' existence. It is our women who carry and nurture us while in the hollow womb of our mother's stomach; our women who buffer our despair when life's everyday discrepancies become burdensome; or when we need someone to talk to other than our parents or our homeboys (those of us who just run the streets of our 'hoods' and ghettos can definitely attest to that!). And, we see that women have been just as active as men in the fight for liberation and equality. In Russia, after the czar was overthrown in 1905, Madam

Pieshkova founded the non-partisan Red Cross for aiding political prisoners during that chaotic period. And in 1918 during America's infamous "Palmer Raids", Bessie Zaglin and a group of women in Kansas City organized a trust fund for political prisoners serving time at Leavenworth Federal Prison. The Sapient anarchist Ms. Voltairine de Cleyre is still an aid to the current day struggle in her profound writings that not only ignite consciousness but are a historical part of the anarchist movement within America. Or Emilienne Morin who was companion and comrade to the well-known anarchist Buenaventura Durruti during the Spanish Revolution in 1936. Or Marilyn Buck who was not only a self-proclaimed anti-racist and anti-imperialist activist, but an adamant radical who engaged in several bombings against the State, associated with members of the Weather Underground, and helped black activist Assata Shakur escape from prison. And we all remember the daring courage of Rosa Parks who, in the midst of the Civil Rights Movement, defiantly refused when she was told to move to the back of the bus by a fascist. From the Lucy Parsons to the modern-day Lisa "Lee" Savage, women have played (and continue to play) an important part in our universal struggle for freedom.

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"I find that women are doing the most awesome, selfless and courageous work and the real "veterans" who go right at these monsters (the wardens, the cops, all the bastards in authority) also have been mostly women." – Anarchist Anthony Rayson

So, to begin a genuine revolutionary change within ourselves and our communities, I agree with our comrade Anthony when he said:

"Men have a tremendous responsibility to stop the war on women (and children) being waged, not just by the system and government, but by other men – at work places, at religious institutions, in prisons – everywhere!"

We can start by respecting the women we meet in our everyday lives; encouraging our friends and family to do the same; leading by example. Then, reaching out to women caught up in the sadistic prison industrial complex; addicts down the street from our home; the reclusive co-worker with visible bruises on her body; or the strung out prostitute laid out on the corner. Once we correlate their suffering to the universal oppression we're all subjected to (men and women, black and white), we'll truly have graduated in the re-humanizing of our autonomous individuality!

"In any society, the degree of female emancipation is the natural measure of the general emancipation."
– Rosa Luxemburg

Universal solidarity

For those of us just now becoming conscious, and those who already were, it is essential that, as revolutionary radicals (anarchist or otherwise) in the struggle for complete liberation, we must always keep in mind that our common enemy is global; that the universal system of oppression and exploitation effects everyone around the world; that our enemy is not only the U.S. government, but all governments. Every oppressor (whether domestic or foreign) that seeks to rule over and exploit another must be destroyed. Our comrades that suffer overseas are no different and are in no less need of help than those of us who struggle here in the U.S. And only by universal solidarity can we liberate the whole of mankind from the horrid yoke of authority which infects our existence. We must see ourselves in all those who suffer the most in this world from rulership and exploitation; diplomatic imperialism and nationalism; racism and genderism. From the frequently bombed cities of the Middle East to the broken down slums of our urbanized communities. Slum to slum, city to city, prison to prison, we must see it as a part of our own struggle.

"Solidarity is essential as vital starting point, as a counterpoint to what is being asserted on the pulpits of the media and the programming centres of the system. Solidarity is without any doubt a formidable weapon, a weapon with destroying consequences, able to snatch comrades away from the dungeon of the state, able to force companies who demand money or years of prison of an accused to withdraw their claims, able also to make the powerful and the politicians of all sorts shake of fear... At least one thing is certain: solidarity is a weapon with future." – Anarchist Conspiracion Ediciones

Also, it is imperative that we keep in mind that others unconscious of the system or supporters of it will always seek ways to belittle us, degrade and alienate us in our quest to liberate others and mankind as a whole. There will always be times we're looked upon as "problematic" by the very individuals we seek to liberate. And though sometimes it can seem overwhelming, we must never let it discourage us to the point of

regressing ourselves back into a position of complacency and inertia. Remember that at one time or another we were just like the individuals who alienate us now, and that, if we give up or give in, that's one more comrade the struggle loses to the authoritarian elite; one less comrade in the universal struggle for freedom

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"Must we continue to let these bastards brutalize and destroy the whole world just because we were afraid that our efforts wouldn't meet the approval of those the way we might have hoped? How utterly insane is that? Don't be afraid of rejection or ridicule – or even of brutal suppression. Be afraid of not trying that's all."
– Anarchist Anthony Rayson

"It should be finally remembered that there'll always be people in this world who attack you morally in the struggle toward a self-actualized existence. Whether you're dealing with people in positions of power, or the judgemental and self-righteous who get off on demoralizing and bringing you down in the streets: the key is to make a mental note of it and move on; refusing to be enslaved (enslavement of every form is the very thing that we aim to destroy – everything which imprisons, be it economically, politically or "morally" motivated)." – Anarchist Hybachi Lemar

#OCCUPYMAINSTREET

To Think Is to Learn

To complete the revification of our innermost individuality and breathe potential back into the listless body that become us, and understanding of reality becomes essential in shattering the disinformation oppressors of every sort have forcefully shoved down our throats since birth. Those who wish to keep us enslaved have always related that we're to accept their anthologies of dogma and not once question their explanations (justifications) of our conditions. The government: relates to us that any freedom outside the grip of their iron fist would be chaotic, disorderly and disastrous. The Church foretells that life is to become abundantly better when we die and that while we languish here on Earth, we're to passively accept our misery and enslavement; as a test of "good faith". The concealed premise within the web of these deceptive rhetorics is that we're to accept our reality as concrete, as an inevitability unable to be transformed by those of us submerged in it. By thinking for ourselves we step outside the fixed "circle of certainty" we're imprisoned in and discover new possibilities unimagined by our psyche before becoming conscious. Therefore, we must always question comrade; to be skeptical is to be a thinker. And those who rule over our existence are more afraid of our thoughts than any bomb we should come to throw at them. They know that the mind motivates the body; and if an individual is conscious enough to think radically, then it is inevitable that they should come to act radically as well. By controlling our thoughts and encaging our reason, they're able to keep us in a perpetual lobotomized state of complacency, unable to act, unable to think, unable to transform our reality. Therefore we question. The following composition of anti-religious parables is a list I compiled designed to invigorate the reasoning of all those who find themselves ambivalently wrapped in the putrid gauze of religious dogma. They are by no means an attempt to prove the non-existence of eternal deities but rather, to focus our revolutionary microscopes on the conniving church (which in some countries is the government) and all the detriments unleashed upon our world since their inception. So, in our reason, we shall trust...

(May the following parables enrage the heart of every priest upon our Earth)

The need for religion will end when man becomes sensible enough to govern himself.

(Francisco Ferrer Guardia)

Please correct me if I'm wrong, but according to you all human beings are sinners... all because a naked woman ate a piece of fruit off a tree? ... O what madness lies therein!

(Victor TrayWay)

I do believe in my creator: my mother and father. I do follow the commandments: my own commandments. I do make confessions: I shall never believe in a god; see, there! That was a confession.

(Victor TrayWay)

Personally, I always thought the story of god was another child's tale. Like... Santa Claus or... the Easter Bunny or... the Tooth Fairy... or how about the Boogey Man...

(Victor TrayWay)

It used to be that, there were so many gods and few religions; now there's so many religions and few gods.

Perplexing...

(Victor TrayWay)

Eternal life is how others remember you.

(Anthony Rayson)

Epicurus' old questions are yet unanswered. Is God willing to prevent evil, but not able? Then he is impotent. Is he able, but not willing? Then he is malevolent. Is he both able and willing? Whence then is evil?

(David Hume)

Mankind has suffered and died in the name of religion, but yet, that has accomplished nothing. I conclude that all religions should die in the name of mankind. O how much better life would be then...

(Victor TrayWay)

At one point or another, mankind has waged war upon everything except the idea of religion... atheist! Let us begin preparations...

(Victor TrayWay)

According to you, God demands that we never question his existence; obey all his laws; make sacrifices to him; persecute non-believers; and never hold him accountable for anything. Intriguing, sounds more like the government to me...

(Victor TrayWay)

There is no "after-life". But while there is no life after death, there is a life before death; and this the Church seeks to destroy in preparing man for an existence never to be realized.

(Fred Woodworth)

In the history of mankind's existence upon this Earth, I have come to learn one thing: the courageous fight for their freedom, cowards get on their knees and pray for it.

(Victor TrayWay)

These holy books of yours (the Bible, the Koran, etc.) are supposed to tell man how he is supposed to live... Well what about the humans who lived before these books were written? ...

(Victor TrayWay)

I once asked a Muslim man who created God. To this he replied, "God created himself out of triple dark". Well then, may we all turn out our lights and maybe his god shall appear... I doubt it.

(Victor TrayWay)

Instead of praying for hunger to end, feed someone. Instead of praying for the homeless, rip the boards off abandoned houses and help move them in. Instead of praying for world peace, disarm your countries warheads and withdraw your armies.

(Chris - ABC)

To me, religion can be described as... insanity, mixed with profound nostalgia... mixed with pedantry.

(Victor TrayWay)

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Veritably, the worst enemy of all religions and any god is: logic.

(Victor TrayWay)

I propose that we are both believers. The only difference is that, you believe that God exists as an external being outside of man; I believe God exists only in your mind...

(Victor TrayWay)

Religions, in general, are god-centered, and these gods are created in the images of the people who worship them. Religions are authoritarian and have historically incorporated into their expressions the repression and pathologies of the cultures in which they operate. These pathologies range from the least to the worst of immoralities: the blind indoctrination of people, sexism, racism, classism, oppression and genocide.

(Talib Y. Rasheed)

Seek and you shall find: I sought with reason... and I found that there was no god.

(Victor TrayWay)

Concerning human nature, I have found the following to be true: it is far easier to accept a lie, than it is for one to accept a truth; Thus, it is far easier to understand fantasy, than it is for one to understand science. Indeed, this would explain mankind's tendency to create gods and religions.

(Victor TrayWay)

Man does not live by bread alone... but by every word that comes... from the voice of reason.

(Victor TrayWay)

All gods have a secret vulnerability: they cease to exist when people no longer believe in them.

(Crimethinc)

Question: What has religion done for mankind?

Answer: Well... It has created some good music here and there.

Question two: What else?

Answer: (...)

(Victor TrayWay)

These gods of yours... they resemble the government in so many ways... and the priests... seem more like capitalist than anything... and the Church itself... yes, yes, corporations indeed. I'm beginning to notice a pattern.

(Victor TrayWay)

If I'm not mistaken; within psychology there are specific levels of mental neurosis... insanity being the most severe. One could definitely apply this level system to religions... Islam being the most severe...

(Victor TrayWay)

Why would God not clearly inform all believers what a disputed verse was intended to mean, particularly if holding a correct interpretation of that verse was a requirement for salvation?

(Big Rick)

I deem all religions guilty of the very commandments which they profess: "Thou shall not lie"... all religions have lied and continue to lie to mankind; "Thou shall not steal"... all religions have stolen the sanity of their followers, "Thou shall not kill"... all religions have killed in the name of their god. Guilty as charged; need I say more?

(Victor TrayWay)

Atheists are often charged with blasphemy, but it is a crime they cannot commit... When the atheist examines, denounces or satirizes God, he is not dealing with persons but ideas. He is incapable of insulting God, for he does not admit the existence of any such being.

(G.W. Foote)

Strange... none of these religions were created by a woman... yes, that would explain why all of them are profoundly sexist.

(Victor TrayWay)

I believe, and all free-thinkers must grant... that all gods and governments can only exist insofar as the people allow them to.

(Victor TrayWay)

according to the fascist-minded, punishment is supposed to correct an individual's behavior (unlikely). But if the end of mankind is to come on Judgement Day (according to you religionist), then God punishing mankind would serve no purpose; for mankind would not be able to correct its behavior, for it would cease to exist.

(Victor TrayWay)

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Whatever we cannot easily understand we call God; this saves much wear and tear on the brain tissues.

(Edward Abbey)

...I believe, without a doubt, that my ears heard the most ludicrous of statements today. I overheard a Muslim man accusing another individual of having a "mental disorder"; yet... this Muslim follows a religion that commands men to beat down and stone to death women, for the most irrelevant behavior; a religion that commands its followers to cut the hands off of any who should steal; and a million other absurdities I have not the patience to mention.

(Victor TrayWay)

The religious definition of "faith": having no faith in one's own reason. The atheist definition of faith: having no faith in the religious definition of faith.

(Victor TrayWay)

Religion: The ideas of one, ruling over many.

Government: A minority few, ruling a majority.

Both breed: Chaos, violence, inequality and robots.

Solution to both: Anarchy.

(Victor TrayWay)

I count religion but a childish toy. And hold there is no sin but ignorance.

(Christopher Marlowe)

...I have seen many miracles in my life... all of which were in the movies of course...

(Victor TrayWay)

Man will learn to love his reason... when he stops listening to those who seek to destroy it; the Church being one...

(Victor TrayWay)

If there is a God, he's making things so complicated with all the indirect subliminal verses. If he really wants all of mankind to believe in him, he has only to do one simple thing: reveal himself. I mean really, being a "god", how hard could that be?

(Victor TrayWay)

I contend that we are both atheists. I just believe in one fewer god than you. When you understand why you dismiss all the other possible gods, you will understand why I dismiss yours.

(Stephen Henry Roberts)

If I have to starve myself, persecute others and live in poverty just... so I can get between this heaven of yours... them I'm alright; I'd rather stay right here on Earth.

(Victor TrayWay)

Emma Goldman once said: "Ask your government for work, if they should not give it to you, then ask them for bread, if they should not give that to you, then take bread." I propose the same thing concerning God: ask him to reveal himself, if he does not ...stop believing in him and take back your sanity.

(Victor TrayWay)

According to you religionist, your god is confused: for he grants you life then expects you not to live it.

(Victor TrayWay)

Religion is what keeps the poor from murdering the rich.

(Napoleon Bonaparte)

I once read the story of a man who was trapped under a helicopter; according to him God gave him strength to free himself... I beg to differ; what gave you strength is known as adrenaline rush; and the will to survive it if I might add.

(Victor TrayWay)

Question: What is the difference between insanity and religion?

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Answer: One comes with an instruction manual.

(Victor TrayWay)

This story of the pale horse... I cannot possibly believe it. Please, explain to me: how does a horse end up in Heaven? For all animals are atheists, they know of no god.

(Victor TrayWay)

Religious thought is an attempt to find an out where there is no door.

(Albert Einstein)

According to your gospel... I am nothing more than an unclean rotten sinner who doesn't deserve the grace of your god... And that is exactly why I shall believe in no god; for it is obvious that, if there is a god, he does not believe in me. The feeling is mutual.

(Victor TrayWay)

Question: If my ten-year-old niece gets raped, what should I tell her? That it was God's will? ...or that it was the Devil but God the "Almighty" chose not to intervene?

(Victor TrayWay)

Punishment! Punishment! And more punishment! I'm beginning to think your god is one sadistic individual.

(Victor TrayWay)

Question: How do you know your god?

Answer: Simple. When I pray to him, I find I'm talking to myself.

(Peter O'Toole)

I have read your holy books and I can only conclude the following: your god demands so much from mankind but yet, he gives us nothing...

(Victor TrayWay)

Why am I laughing? Because I find it extremely funny that you should need books to tell you how to live; books written centuries ago at that.

(Victor TrayWay)

Comrades... we must all conclude that death is God... for no one can deny death, and we shall all meet him one day.

(Victor TrayWay)

I prayed for freedom twenty years but received no answer until I prayed with my legs.

(Frederick Douglass)

To me, and this is only my opinion, food and water are far more important than believing in some god; for I can live without gods, I cannot live without food and water.

(Victor TrayWay)

"For God so loved the world that he gave his only begotten son..." There's nothing honorable about a man who gives up his son to be killed.

(Victor TrayWay)

A religious man once relayed to me that, "God is good and evil".

This same individual also said, "God is a god of love".

Question: Since when does love and evil coincide?

(Victor TrayWay)

I once told a man that I was an atheist; that man called me the Devil. To that naive remark I replied: I cannot be the Devil. For if there is a devil he believes in God, I do not.

(Victor TrayWay)

Question with boldness even the existence of God; because, if there be one, he must approve of the homage of reason, than that of blindfolded fear.

(Thomas Jefferson)

The fact that a believer is happier than a sceptic is no more to the point than the fact that a drunken man is happier than a sober one.

(George Bernard Shaw)

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"If I should come to believe in your god, mankind will still be suffering. If I do not believe in your god, mankind will still be suffering. Therefore I conclude the topic of god as irrelevant. Let us begin speaking of universal rebellion..."

(Victor TravyWay)

"If there is a god he is not very smart. For he creates human beings and grants them reason, and in the end it is that very reason that impels the individual to negate the existence of any god."

(Victor TravyWay)

God's contradiction: he commands "Thou shall not kill" then cast people into Hell to burn for eternity.

(Victor TravyWay)

This story of the redemption will not stand examination. That man should redeem himself from the sin of eating an apple, by committing a murder on Jesus Christ, is the strangest system of religion ever set-up.

(Thomas Paine)

Fear him? One cannot love that which one fears.

(Victor TravyWay)

You say that I am crazy for not believing in your god, but let us look into it dear friend; you believe in talking snakes, men that walk on water, and an invisible red guy with horns who creates havoc all around the world at once. Who's really the crazy one?

(Victor TravyWay)

Question: Should not the creator be judged, instead of the thing created?

(Victor TravyWay)

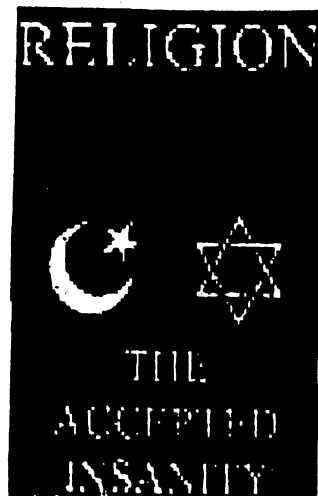
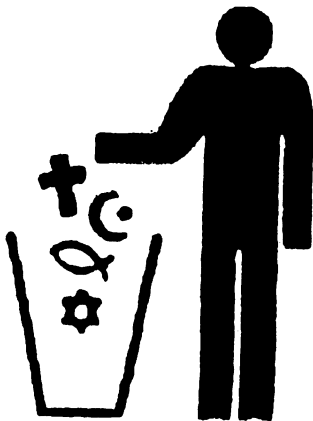
A breaking with religious dogma:

"Sectarianism, fed by fanaticism, is always castrating. Radicalization, nourished by a critical spirit, is always creative. Sectarianism mythicizes and thereby alienates; radicalization criticizes and thereby liberates."

Radicalization involves increased commitment to the position one has chosen, and thus ever greater engagement in the effort to transform concrete, objective reality. Conversely, sectarianism, because it is mythicizing and irrational, turns reality into a false (and therefore unchangeable) reality."

- Paulo Freire

It is up to us to act upon our morbid reality if indeed we desire to change it. And if we but only look around us for one moment wherever we should happen to be standing (prison blocks, street corners, schoolyards, etc.) we recognize that life is constantly evolving (whether for better or worse) and every second of every minute that passes by is one more moment mankind is subjected to universal oppression. Let us continue on further into these revolutionary pages and see what else awaits our being in the capricious path of conscious struggle.



Part One – To Rebel Against the Order

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If we truly wish to liberate our existence from the ubiquitous manacles of oppression and exploitation forced upon us by the parasitic governing few, and authority of all forms, perpetual opposition to the systematic order must become a part of our everyday lives. In our communities engulfed by poverty; our work places filled with apathy; or the steel cages of the prison industrial complex; wherever we should be should become a self-perpetuated dwelling for revolutionary and radical agitation. To sit and wait passively while the authoritarian collar closes in around our necks, is to accept our state of subjugation and grant the fascist elites more time to fortify their institutional mores. Direct action is an irrefutable key in the breaking of the locks which chain us to the dog house of government. It's essential we all attack the order in our own individual and collective way. Whether we decide to compose and disseminate revolutionary literature (zines, newsletter, books, etc.) or decide to protect our own communities that have been consumed by the deteriorating disease of punishment officers, drugs and gang-warring (or decide to do it all), acting upon our reality in a revolutionary radical way further invigorates the struggle and allows our conscious being to flourish as well! We grow as autonomous free-thinkers and inspire others to break their fetters by our persistent dedication to the re-humanizing of society.

Those that rule us know that revolution could break out at any moment and do all they can to suppress dissension and mislead the masses into further abnegation of their collective strength; a collective strength most aren't even aware they possess. Thus, to vitalize the collective conscious in the despairing graveyard it's been transformed into it's important that we contend the forces that have intruded upon every aspect of our lives and resurrect our own self-sufficient natural way of autonomy (individual and collective). To destroy the system we must visualize (and realize) our lives lived without it; in our homes, neighborhoods, job sites and everywhere else exploited by the capitalist and their governmental cronies. For those of us languishing in the slums, we can start by directing our genocidal gang-warring at those who viciously beat down, shoot and lock up our friends/family every day; harassing us on the corners we hang out on; or profiling us in the cities we live in (namely, the governmental footmen who uphold the very system that keeps our communities in shambles). By acting radically and encouraging others to do so as well (mental or physical opposition wherever we should be at) initiates a domino effect of revolutionary agitation capable of liberating the conscience of every lobotomized individual that vegetates under the social boot heel of the authoritarian elite. We know that, no opposition to the social order will go unexpressed (whether by the "higher ups" or the conservatives) so an understanding of the operational tactics of our common enemy is necessary in our attempts to radicalize others (whether in prison or on the streets).

1. Governmental/capital logistics and public disinformation

Our enemies substructure is largely dependent upon logistics (i.e. computer electronics) to perpetuate its authoritarian and capitalist institutions; and as our comrade Bonanno propounded, "hence the need for a project aimed at the destruction of technology..." The mainstream media is but clay in the hands of the governing few and play an explicable part in the passivity and misdirected hostility of the masses.

2. Deviation from the totality and focalized alienation

By focusing the public's attention on external or "international" controversies (e.g. Afghanistan, Egypt, etc.) and magnifying domestic delinquencies (e.g. criminality, gang-warring, etc.) the governing elite are able to keep the spotlight off themselves and the totality of the social system. Crime and/or everything that comes with it is intensely denounced as to deviate attention from the causes of those delinquencies which are mainly the offspring of capitalism and government. By this means, the authoritarian elites are able to alienate the impoverished and crime-ridden communities (which are predominantly Black, Hispanic or Latin American) from the rest of society and justify police and prison expansion. Divide and conquer.

3. Seemingly superiority and incontestable options

Fear is a significant device of the governing few. Any communal autonomy or subversion actualized will immediately be suppressed and harshly penalized to prevent the domino effect. If we stroll through the bounteous history of "the struggle", this becomes evident in such cases as Jeffrey "Free" Luers who was sentenced to twenty-two years in prison for torching three SUVs at a car dealership in 2001; or the immediate suppression reigned upon the Black Panthers and their "free breakfast for children" program which was termed a "national threat" to security. Thus, clandestinity becomes essential in providing autonomous alternatives and acts against the social order.

4. Cultural co-option

Capital and government seek to slip their prying fingers into anything that will allow itself to be co-opted (even revolution). By externalizing the culture or "movement" into mere images (i.e. items to be possessed such as logos, clothing, mainstream literature, etc.) they're able to capitalize off the very "struggle" itself. (RESIST CO-OPTION COMRADES!!)

"Revolution and law cannot co-habitate; the true revolution is always illegal."

(Flores Magon)

All around the world individuals and collectives are rebelling against the universal system of oppression in their own autonomous significant way. From the communal riots in Athens, Greece and Karatea; or the Libyans who successfully overthrew the Ghadafi regime in Libya; even here in the States the auspicious "Occupy" Movement has engulfed the nation and inspired thousands to come out their homes and claim privatized areas as collective autonomous spaces; or in California's gulags where roughly 12,000 prisoners throughout several different prisons have declared a hunger strike in opposition to the dehumanizing prison industrial complex. The ever-flourishing spirit of defiance consumes the heart of all those who will no longer sacrifice their reason on behalf of the governing few who dwell in their mansions while we dwell in pools of misery and despair. By embracing direct autonomous action individually and collective, we shake the foundations of inequality and begin chipping away at the cement walls of rulership. Piece... by piece... by piece, until the entire wall... falls.

"Freedom is acquired by conquest, not by gift.

" must be pursued constantly and responsibly. Freedom is not an ideal located outside of man; nor is it an ideal which becomes myth. It is rather the indispensable condition for the quest for human completion."

(Paulo Freire)

Let the swords fall where they may.

Revolutionary writing is not only another means by which we rebel against the social order, but is also an indirect way of liberating and stimulating the minds of many in the present moment and in the future to come! By synthesizing and crystalizing our radical ideas and/or opinions, we create a benevolent well of liberating momentum that others can quench the thirst of their mental psyche in. We've all had those certain pieces of revolutionary/radical literature that submerged are heart in joy and inspired us to innovative actions never thought of. And thus, we create a chain of revolutionary mental agitation! Pieces of profound artwork that others shall look upon years to come and be inspired to offer their own assistance to the struggle wherever they may be (in the gulags, in the 'hoods, at the barber shop). Even our kids... and their kids will look back at our writings and find infinite wisdom and understanding of which to benefit their own lives in ways we couldn't possibly imagine. So, I propose we not only pick up our guns, but pick up our pens as well (wherever we should be) and immortalize the revolutionary flame in our own minds so others near and abroad may benefit from it as well. Our comrade Proudhon reminds us that, "the worst kind of property is Intellectual property." If you're on the streets, write about what goes on in your own community, or recollections of your radical lifestyle in the "struggle"; those of us in the gulags have nothing but "time" on our hands that we could be utilizing to expose the injustices of our own depressing reality, or innovative ideas for our comrades on the streets. We can rebel with our pens just as we can rebel with our bodies comrade. So pick up your pen, and let it seditiously fall on the head of every authoritarian tyrant within your view; let your swords fall where they may.

"The most explosive writing is that which best articulates the feelings felt most intensely by everybody."
(anarchist Anthony Rayson)

"Learn how to wield your pen like it was a sword; because words can invoke people to action, they can make people think, they can make people feel, they can enlighten people, inspire them, and they can start revolutions!"
(anarchist Coyote Sheff)

**WRITE
OR
DIE**

Natural Anarchist Wisdom

- I. Thou should neither rule nor accept being ruled by any.
- II. Thou should deem no one inferior nor superior to one's self; for all humans (woman and man) are created equally.
- III. Thou should never force nor accept being forced against one's own will; for force in its very essence is an invasion upon liberty, and therefore against the laws of (nature).
- IV. Thou should associate and/or dissociate one's self with whomever one wishes.
- V. Thou should live one's life as one sees fit, without invading upon the lives of uninvolved parties.
- VI. Thou should embrace life to the fullest; for life was meant to be lived, and death is inevitable.
- VII. Thou should protect one's liberty from all invasion by any means one may find necessary at that moment.
- VIII. Thou should deprive no one nor let one's self be deprived of the means of existence; for all humans upon birth have a right to life.
- IX. Thou should express one's self sexually as one may wish; for human beings are capable of being attracted to one or both of the sexes.
- X. Thou should love those one may feel is deserving of that love; and scorn those one may feel is deserving of that scorn.
- XI. Thou should express one's individuality as one wishes to do so; for conformity against one's will is an invasion upon liberty.
- XII. Thou should embrace one's reason which is innate within every human being.
- XIII. Thou should condone nor aid no acts of invasion upon another's liberty.
- XIV. Thou should feel free and justified to scorn all forms of hierarchy and fascism (i.e. government, religion, sexism, racism, classism, homophobia, transphobia) which in essence is inequality.
- XV. Thou should neither exploit another's labor nor accept one's own labor being exploited for the means of unequal profiteering.
- XVI. Thou should deprive no one nor let one's self be deprived of that which belongs to all by nature (i.e. land, means of production, knowledge, etc).
- XVII. Thou should feel free to embrace one's self-esteem for personal accomplishments; to attribute those accomplishments to some higher power is to profess inferiority, worthlessness, and servitude; Thus disowning one's liberty.
- XVIII. Thou should seek as much truth and understanding of reality as one dares; for humans are forever in a process of becoming.
- XIX. Thou should be wary of those who seek to enslave and destroy mankind (i.e. religionist, government, capitalist, militarist, law enforcement and politicians).
- XX. Thou should remember to always remain: master of thyself.



- Victor TrayWay

"You'll get your freedom by letting your enemy know that you'll do anything to get your freedom; then you'll get it. It's the only way you'll get it. When you get that kind of attitude... they'll call you an extremist, or subversive, or seditious, or a red or a radical. But when you stay radical long enough and get people to be like you, you'll get your freedom..."
(Malcolm X)

Where do we go now comrade? ...now that we have lit the candle of our consciousness and unlocked the door to our reason, where will we go henceforth? ...Where should we go? ...If you have not come to learn by now my autonomous companion, that is a decision to be decided upon by no other individual besides yourself. That you're to be governor and master of the autonomous realm of self; and the psychotic straight jacket which the authoritarian elite seek to ensnare you in is unnatural to your being. That human beings think; therefore they learn; therefore they live. That robots can neither think, nor can they learn, but only do what they are "programed" to do; we are not robots are we? ...Nor are we to be forced to conform our individuality to the predetermined stereotypical lifestyles of modern society; it should be we who create our society, not our society who creates us.

"Dare to know thyself; and know thyself in all your daring."
(Hybachi Lemar)

From the wisdom of anarchism we've learned that, to force an individual in any way (physically or mentally) to do that which their heart does not wish to, is an imposition of enslavement; that no man has the right (whether economically, morally or politically) to govern the life of another. And wherever rulership of any kind should come to drag its kleptomatic feet through the sands of our existence; deprivation, disorder and death are bound to follow. I believe we are to live a life of love (and love living!); for the autonomy of free-will can never be fettered by the shackles of authoritarianism, and is an irrefutable attestation that man/woman was meant to roam free, unbounded, ungoverned and unsegregated lives. Therefore, as free-thinking autonomous nomads within life's reservoir of choices, it becomes our natural duty to defy all forms of imposed conformity and authority. To question all generally accepted truths; and audaciously disobey the social "norms" of an imprisoned society (our society!).

"Force or the threat of force

Is present in our lives every day; we must pick and choose our battles, and fight the ones that harm what we love.

A life free of coercion is the ultimate goal;

But a life where what

We love is kept from injury is a life well-lived."

(Thomas Marc Hoy)

A comrade once asked me would I rather be loved, feared or respected by others. I did not reply at that moment but if I would have my response would have been the following: uncontestably I would rather be respected. For fear is but a tool of the oppressor of every kind to keep its victims subordinated. And love? Love is but empty word play if not preceded by the external consideration of another's well-being. For how many men in our morbid society claim that they love women, then turn around and use those same women as objects of exploitation and abuse? One does not hurt what one proclaims to love; and genuine love may only be founded upon the axles of respect. When we come to truly respect life and all that it is (plants, animals, humans) we will have burgeoned an affinity of humanist autonomous companionship which fortifies itself in the embrace of anarchy, which is love unsurpassed. Every governed society is founded upon fear by its very nature. Likewise, every imposition of conformity is a use of unnatural force, thus negating respect. If we wish to love others and love ourselves, we can begin by respecting everything that makes us who we are as human beings; our minds, our bodies, our individuality, and our free will which beckons our autonomy. Life is so short my unruly comrade; and if there was ever a better time for you to break free of your subservient existence and flourish in the potential of your natural being, that time is upon you here and now. The clock ticks; and every second that slips out the greased fingers of our conscious selfs, is one more moment we have lost to the counter-revolutionaries who hold our freedom hostage with no ransom; no bargain; or no intent to ever give it back to us. Let us then begin preparations to take it back; by all means necessary...

"The revolution begins when we internalize it, when it drives us to act. To do something... We must recognize the enemy and how we have worked as unconscious accomplices, and we must develop a new way of living that reflects the world we intend to bring about. We become the revolution. And our hope and love for a new reality becomes contagious."

(anarchist Sean Swain)

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So now we stand upon the golden door of our reason. Should we decide to open it (and I believe we should) we realize that the social system of today is inimical to our human nature and a hell pit of which our daily existence has fallen into. Our love life, gone; our peace, destroyed; our labor, exploited. We have but only one viable (sane) option before us...: defy the social order.

The internal itching of our sanity begs the relief of deliberate defiance. So, as a conclusion to the revolutionary pages we have reviewed thus far; the following is a list of several radical proposals I composed to help us begin our rebellious rejection of the present-day social system of robots. Ponder on the ones I offer here, then create your own and pass them on (agitate comrade).

Defiance number one: Anti-conformity

The rejection that one has to talk, walk, dress or act a certain way due to sex, age, race or upbringing. We should no longer classify ourselves as male nor female, but as thriving human beings. We should recognize no racial identities, or sexual preferences of any kind. We shall dress the way we wish to dress wherever we should happen to be.

Defiance number two: Anti-inequality

We shall no longer determine an individual's worth by how much power they possess or how much capital they own; for all human beings are equal and should be treated as such. We should condone no forms of inequality.

Defiance number three: Anti-stagnancy

We shall no longer accept living the same monotonous lives offered by the system day in and day out. As autonomous nomads, we shall go wherever it is our hearts desire and do things we've never done; meet others we've never met.

Defiance number four: Anti-privatization

We shall reject the privatization of all that which belongs to everyone by birth (i.e. food, water, land, knowledge, etc.). If we wish, we shall make love where we should not; sleep where it is prohibited and loiter where the fascist have deemed it illegal.

Defiance number five: Anti-slavery

We should recognize no laws but the laws of nature; therefore the authoritarian word "illegal" becomes irrelevant. We shall continuously rebel against those who seek to enslave our existence with seditious and/or physical subversion.

Defiance number six: Anti-capitalism

We should seek to fortify worker solidarity through revolutionary perspective unions (such as IWW) thus agitating the possibility for a universal (or national) expropriation of the means of production for common use.

Defiance number three: Anti-government

We should continuously seek to construct a nationwide autonomous underground free society, so others may break from the system of government and exploitation and find revolutionary companionship among the conscious.

"Man must live every day, or he will not live at all. His joy and freedom must be a part of everyday life. Whatever solution, whatever revolution we propose, must be present-oriented rather than future-oriented if it is to be genuinely revolutionary."

(Crimethinc)

We finally drift upon the threshold of individual liberation. And where we should decide to go from this point forward, is a question only our undomesticated hearts are fit to answer. But as we wander through the unpredictable forest of life unwonted, we find eternal wisdom in that unruly thing known as time, which knows no masters (we should all do well to take notes). May the light in the hallway of your reason guide you whenever darkness has distorted your path. Forever anarchy.

To all those who struggle daily under the fascist boot of oppression and exploitation; those who cry themselves to sleep at night from fear of uncertainty. To the prisoner in every gulag throughout the world who holds on tight to the handle bars of their sanity. For the homosexual who's forced to endure endless harassment at the hands of those who would rather remain robots than embrace their own individuality; never let them destroy who you are. To all my fallen comrades who have died in the universal struggle for liberation (anarchist or otherwise); you have not died in vain; for we who dare to defy shall pick up where you left off. To all my homeboys and homegirls languishing in "the hood" poppin glocks and slangin rocks; we need to stop warring amongst ourselves and destroying our own communities; let us focus our attention on the real enemy. To every woman that I cowardly and blatantly disrespected before becoming conscious of my enslavement; I apologize and ask that you forgive me. For my beautiful and very intelligent baby cousin Kashari Wynn; and my deceased but never forgotten cousin Brandon Dominic Gahagan.

To the revolutionary resolved Anthony Rayson and Chris of the Anarchist Black Cross in Chicago; their commitment to the anarchist movement inspire me in ways they shall never come to realize. For the comrades I have not had the pleasure of meeting but who had a significant impact on my becoming conscious: Hybachi Lemar, Lisa "Lee" Savage and Sean Swain. To our radical economic friend Tony Hennicutt of "Show Me the Money". To the diligently dedicated Coyote Sheff who first sparked the flame of anarchist consciousness which liberated my being; thank you comrade. And last (but most certainly not the least) I must mention the name of an individual who (though no anarchist) has the radical dedication of any I've come to meet thus far; and who typed up the revolutionary pages you've read: Charles "The Octopus" Perroud.

Last Moment Reflections:

"The philosophy of anarchism teaches that when we move without kings (presidents, landlords, bosses as well as any other who would govern our existence), the fundamental strife that comes with "advantage" and "disadvantage" would not only cease to exist, but would be a practical and rational advantage to all morally, economically, and spiritually as well"

(Hybachi Lemar)

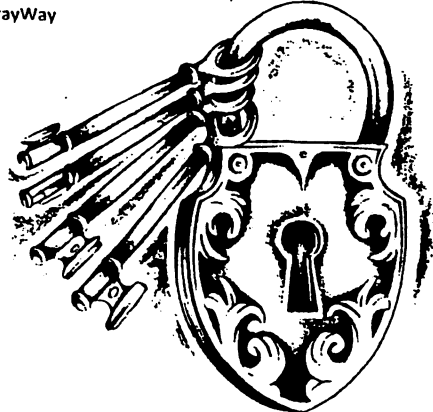
"But for those who keep resistance in their hearts, we never stop striving and we never give up, because there's something inside us that let us know that life and freedom and truth is something worth fighting for."

(anarchist Coyote Sheff)

✱ - Until liberty can spread her wings, deliberately we must defy! - ✱

Victor TrayWay

**FREE'EM
ALL**



Afterword

Congratulations! You've managed to somehow acquire this zine and get a chance to feel the acceleration of this man's freed mind. Victor is part of a new wave of explosive anarchist writers sending salvos of insight and the poetry of lived revolt from out of the dungeons to bounce around the "outs" like a lit up pinball machine and then slip their way back behind the razor wire, where their most serious students are throbbing to absorb the message, adapt it to their surroundings and pass it along. Zines like this are like the "Road of Life" was to the besieged Leningraders to modern-day captives of Amerika. Precious food kept the Russians from starving to death, to live to fight another day to defeat fascism. So to, does the empowering truth of sifted wisdom, gleaned from others and propelled along with an all new take on everything, keep a prisoner's psyche aflame. As the monsters go around their daily rounds to stamp out the hope of the possible, a guy like Trayway, kicks the door to mental liberation wide open!

There's a specter haunting Amerika - the unleashed truth and the fearlessness that rushes in its wake, like a wicked undertow following big waves along a restless ocean beach.

Lo and behold - the truth exists and its being written in spine-tingling, matter-of-fact fashion by the young rebels and the poet beats the message directly to your receptive brain.

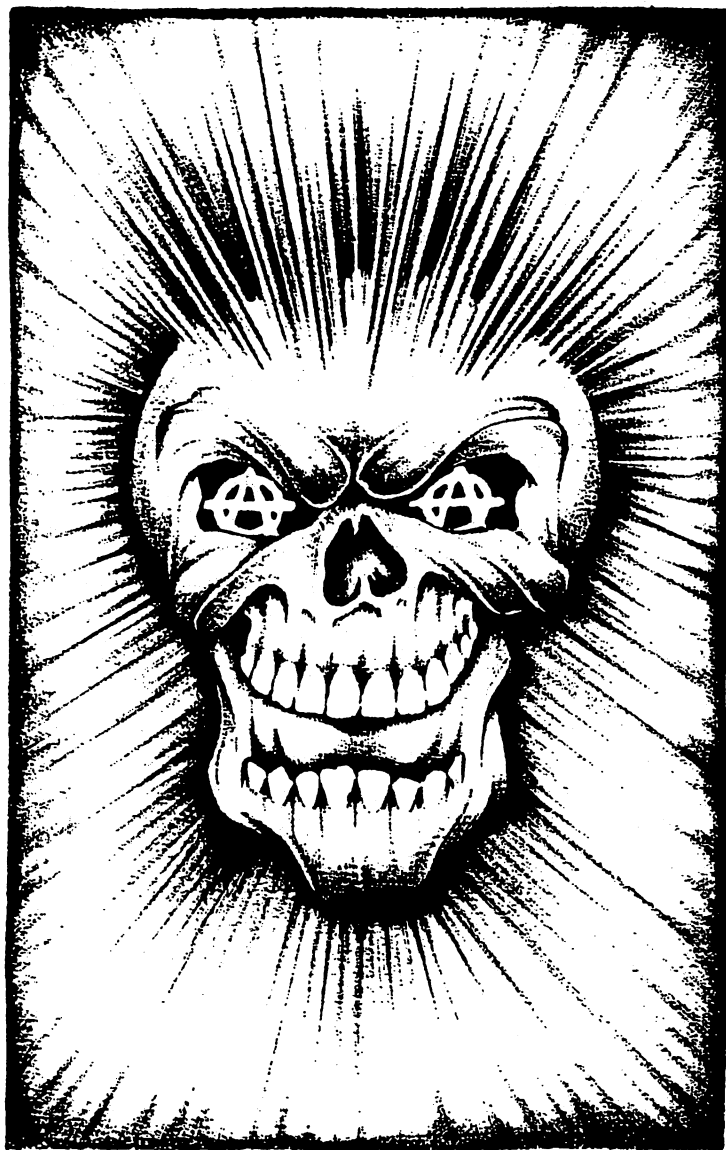
The awesome epiphany that "Yeah! The truth does set you free. My life is my own and has absolutely zero restrictions. My future has unlimited possibility and I - Myself have complete mastery over how my life from now on is lived!"

So, yeah, I've worked with dozens of terrific writers and crafted hundreds of zines and I would say this is a real good zine! (smile*) I really believe that as we gain more and more momentum with these sunbursts of knowledge and insight and the psychological throwing of life preservers to the thrashing wildly in this polluted sea of state, more and more people will think their way through to the side of liberation over intimidation - the exhilaration of a love-driven life of revolution and transcend the drudgery and frustration of acquiescence and self-limitation. Throw down the grim, zombie gambit.

For, life is here - right now. We are alive! One Life to LIVE!

Take care! And, up the struggle! @nthy

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A G A I N S T



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